G. R. S. IX-5]

Previous references.

192/.

(Misc)

File No. 109

Serial Nos 19, 20, 24 27 28 & 29

Later references.

GENERAL AND REVENUE SECRETARIAT.

Serial Nos.

Part B for March 22

SUBJECT.

Parvonage of a book called Ayurveda tips merits of Sara, by M. R. Ry P. Ramakrishnadasaja. Retd Asst. Regr Mangalore

---

Senior Surgeon
No. 4942 Dy 11. 3. 22

Forwards the above book

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record]

D 3256

Letter dated 3.2.22 from M.R.Ry P.Ramakrishnaiya Avl., B.A., Retd. Dt. Registrar, Mangalore, forwarding a copy of his book entitled 'Ayurveda Lahari" in Kannada (with 2 copies of ~~Ayurveda~~ Ayurveda & its Merits and Solicits patronage.

Keep note in the receipt.

The receipt of the books will be ack^d & their price in Rs.8-0 sent to M^r Ramakrishnaiya.

dd 7-2-22

2^nd M^r order.

Yes.
Note may be done
dd P.R.R
13.2.22

Draft reply to the gentleman Submd.
A letter to the Head Master, Ayurvedic Asst forwarding the books is also Submd for approval

dd
16.2.22

14/2/22

To

105-21

N. B.—Should routine notes be written on small slips the notes must be copied, or slips pasted on this form.

20

W D 1830—GPB—1 50,000—2/5 21

Mss 109-21

G. R. S. III—3]

ROUTINE NOTES.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

To

Mr Ramakrishniya

Mysore

No 4536/8 18th Feb 22

Acknowledges the book

& sends Rs 8/-

being their cost

Ser 24 From - Do

Letter of 26-7-22

Regrets that Orders

may be issued for

investigations to be

made in connection

with the mistake Containers

in the books.

The books are herewith sub.

& may a copy of this letter

together with the books be

sent to the Ay. medical

Ayurvedic college for his

remarks & suggestions?

Should routine notes be written on small slips, the notes must be copied on slips pasted on this form

28/7/22

Sent to the Ayurvedic College, Mysore

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form

rem. 109-24

G.R.S. III—3]

Routine Notes.

[To be used only for notes, requisitions, etc., not intended for permanent record.]

Three Drafts India

C/S. - BB
1/3/22 2/3/22 -

C/Scand Member) 1[illegible]/2/3/22

4619-43
3 :- Docs approved.

On receipt of intense specialisation the investigation has the conducted by expert Physiologists & Pathologists and any scientist however distinguished he may be in his particular branch.

Paul
4. 3. 22

[illegible]
21 4/3/22

Sec. 27 To M? Ramanathaya, Trivandrum
No: 4960 C3 Mar 22 -
Acknowledges letter in Sec 26

---

28. Head Master Ayurvedic School, Mysore
N.B.—Should routine notes be written on small slips, the notes must be copied, or slips pasted on this form.
No = 4944 C3 11/3 Mar 22
Sends a Copy of each of the books

---

29. Senior Surgeon in Mysore
No: 4942 C3 11th Mar 22 -
Sends a Copy of each of the books

DEWAN'S OFFICE,
Recd. on FEB 1922
No. Petn 1189

MANGALORE,
3rd February 1922.

From

M.R.Ry P. Ramakrishnaiya Avl., B.A.,
Retired District Registrar, Mangalore.

To

Sir M. Kantaraj Urs Avergal,
Dewan of Mysore.

Respected Sir,

I beg to tender for favour of your kind acceptance one copy of my book, 'Ayurvedasara Part I' in Kanarese and two copies of Ayurveda and its Merits,' which is an English translation of the introduction in the other work.

2. The book is an outcome of my lifelong endeavour to reach at the essentials of Ayurveda, understand its construction and follow it in practice as well as theory and is intended to present Ayurveda to the world in a pure, concise and intelligible form.

3. The circumstances that led me to study Ayurveda and practise it without any remuneration and ultimately to bring out this work are related in the prefaces. Ever since I retired from the Government Service in March 1916 I have been maintaining, at my own cost and labour regularly and systematically, a free Ayurvedic Dispensary, which had the honour of a visit in 1920 from the Hon Mr. M. E. Couchman, First Member of the Board of Revenue, Madras now on leave, and R. H. Ellis Esq., Collector of South

Kanara. The latter Officer has, in an endorsement on a letter of mine forwarded to the Madras Government last month, written as follows:-

> "Mr. Ramakrishnaiya is an enthusiast who has studied the Ayurvedic System as perhaps few other men have and has obtained some remarkable "cures" of cases given up as hopeless even by Allopathic physicians. His work is entirely a labour of love and I believe he takes no fees. His book should prove a valuable contribution to the study of Ayurvedic Medicine. It is never likely to repay him for the labour and money expended upon it and he seems therefore to deserve the assistance which he now seeks from Government."

4. My book has met with appreciation on all sides. 'Sampadabhyudaya' of Mysore dated 13th October 1921, 'Swadeshabhimani,' the leading weekly paper of Mangalore, dated 27th January 1922 and the monthly Journal, 'Madhwa-siddanta Prakashini' of Mysore for August 1921 have reviewed my book in very appreciative terms. 'Navayuga', another weekly paper of Mangalore, contained in its issue of the 20th Ult. an article by a renowned Sanskrit Pandit strongly recommending my book for the public patronage. There was also a long article in the Swadeshabhimani of 30th December last, in which the writer, a Deputy Collector, prominently invited the attention of the public to the usefulness of my book. Amongst other commendations, Rai Bahadur M.R.Ry. N. Lakshmana Row of Nellore, a retired Sub Judge, has, on

reading the introduction to the book, written to me as follows:-

> "What a Herculean task our Heavenly Father has enabled you to accomplish! My humble and devout prayers and thanks go to Him for the manifold blessings He has lavished on us all so very generously. May He bless you with good health and many many years of life to do His service?"

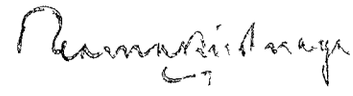
5. I have yet realized by the sale of copies of the book only about Rs. 310 out of about Rs. 2350 it has cost me to publish 600 copies of the main work and 500 copies of the English pamphlet. While laymen assume that the book must be too technical and difficult to be of much benefit to them, a large majority of the present Ayurvedic practitioners do not feel any need of it, quackery being still remunerative enough for them. Maddhwa-Siddhanta-Prakashini has suggested a reduction of the price; but I do not see how I can do it if I should recover the cost incurred. I have to pay a commission of 15 per cent to the booksellers. In the preface I have stated that unless I recover the cost of the publication of Part I it would be impossible for me to prepare and publish Parts II & III. I am now afraid that the expenditure already incurred by me may even interfere with the continuation of my existing dispensary which is needed not only to meet the medical needs of the poorer classes but also to keep my practical experience of treatment quite fresh. If 600 copies of also Parts II and III, which I have yet to write, are to be printed, I

think the total cost may amount to about ten thousand Rupees. My own resources will not possibly permit me to venture upon such a costly enterprise. But many of those that have purchased Part I are anxious to have the remaining Parts and I feel that the completion of the work would be of unique value for rejuvenating Ayurveda. Moreover I have discovered many useful original remedies in the shape of pills, oils &c., the use of which would be lost to the world after me unless I publish them. My anxiety is further enhanced by the reflection that in as much as I complete 61 years of age next March I cannot count upon being allowed many more years of active life to serve the public in this capacity. In these circumstances I have to accept thankfully, though reluctantly, any substantial pecuniary aid that may be offered to me to meet the difficulty either by purchasing copies of the Part already published or as a free grant. As already promised in the preface to the book, any sum which I may receive over and above what I have actually spent in connection with the publication of Part I will be utilized for preparing and publishing the remaining Parts of the work or for enhancing the scope of my free dispensary but never for my private purposes.

I beg to remain,

Respected Sir,

Yours most obediently,



GOVERNMENT OF HIS HIGHNESS THE MAHARAJA OF MYSORE

MUZRAI SECRETARIAT,

No. 4534 *Dated Bangalore,* 18-2 1922

Muz 109-21-20

From

T. E. Jayarama Aiyar, Esq., B.A., B.L.,
Secretary to the Government of His Highness the Maharaja of Mysore
Muzrai Department.

To

M. R. Ry. P. Ramakrishnaiya, Avl., B.A.,
Retired District Registrar, M a n g a l o r e

Sir,

I am directed to acknowledge, with thanks, the receipt of your letter dated the 3rd February 1922, addressed to the Dewan and the copy of Part I of Ayurvedasara in Kanarese and two copies of "Ayurveda and its merits" in English received ~~thereto~~. These are

2. A sum of Rs.8/-, bein the price of these books, has been remitted to you by Money Order No. 2069 dated 18-2-22

I have the honour to be,
Sir,
Your most obedient servant,

Secretary to Government,
Muzrai Department.

GKV 2

MANGALORE,

24 - 2 - 1922.

27/2/22

9966

From

M.R.Ry. P. Ramakrishnaiya Avl., B.A.,

Retired District Registrar,

Mangalore

109-21
Lr24

T.V
Return the
confidential
27/2/22

To

The Secretary to the Government of

His Highness the Maharaja of Mysore,

Muzrai Department.

Sir,

I offer my sincere thanks for your letter of the 18th instant, No. 4534/Muz.109-21-20 and also for the kind remittance, which I have accepted as a donation.

2. I beg to invite kind perusal of the following extract from my letter to the Madras Government.

"While the practice of the followers of the Allopathic System generally follows the theory of the day in each case, a large majority of the Ayurvedic Practitioners of the present day are more sure of the practice than of the theory underlying it and , if pressed to state the principle in any case, have to rely on the theory of the three doshas, commonly called "humours",(wrongly, in my opinion), which they are not able to expound satisfactorily. As a result, the system itself is condemned as empirical.

"The Government cannot reasonably be asked to sanction grants to Ayurvedic Institutions, whether Schools or Dispensaries, so long as it has no means of gauging thei real worth and of exercising effective control and supervision over them. The only proper test for these purposes is to note how far the Institutions adhere to the theory of the triad of doshas . Hence it is most important to discover a clear and intelligible exposition of that theory.

"In my pamphlet, "Ayurveda & its Merits," I have not only given my reasons for holding that encouragement of Ayurveda is, in the present conditions, absolutely necessary to adequately satisfy the medical needs of the people of India, but also ventured to give what I believe to be a more intelligible explanation of the theory of the doshas than any that has been hitherto proffered. I have stated that a thorough examination of the theory by a scientist like Sir J.C. Bose, arranged for by Government, can alone settle the question how far it is correct and, so far as it is correct, result in its being put in a language intelligible to the present scientific world.

"As regards the pulse also, I have asserted that the old Ayurvedic theory that the movements at the three consecutive beat-positions on the radial artery next after the foot of the thumb are affected differently by different diseases and by different conditions of the patient in the same disease is correct and that the correctness of the theory is borne out by my long experience based on careful experiments on thousands of patients. I suggest that the truth of this assertion may be tested by the use of the sphygmograph."

3. I have received an assurance from the Madras Government that the matter would be duly considered. But I may be permitted to say I expect the Dewan of Mysore as an Indian to take even a more genuine interest in the matter and order suitable investigations to be made, independently of what the Madras Government may do, as regards the two vital questions raised in the two last paragraphs of the extract. If this is kindly done, I shall feel amply rewarded for the labour & money expended by me for bringing out my books.

I beg to remain,

Sir,

Yours most respectfully

P. Ramakrishnaiya

G. R. S. VI—G/32]

SUBJECT.....

.....

.....

Diary No. of letter replied to——————

General and Revenue Secretariat

( )

, *the* *191* .

Date of issue——————

Signed by——————

Section 2nd 3

File No. 109-21

Serial No. 27

No.

To

M.R.Rs. P. Ramakrishnaiya, Adl Bg.

Mangalore

Sir,

I am directed to acknowledge the receipt of your letter of 24.2.22 and to state that Extracts from your letter to the Madras Govt. re certain Sanctions in regard to investigations in regard to Ayurveda. ~~and to take action in the matter~~ ~~receiving attention~~.

Recd 4-3-22

I am also to state that Extracts from your letter to the Govt. of Travancore were sent to the Director of Ayurveda, Trivandrum for information & necessary action. Thanks

24/2/22

over.

24/3/22

List of enclosures.

Copied by

Examined by

G. R. S. VI—G/33

SUBJECT.....

.....

.....

Diary No. of letter replied to——————

General and Revenue Secretariat

( )

, the *191* .

Date of issue——————

Signed by——————

Section Misc

File No. 109-24

Serial No. 28

No.

To

All,

An extract from the letter of Mr. P. Ramakrishna Ayr. of Managalore, about certain scientific investigations in connection with the Ayurvedic system of medicine in the Colleges, Schools, Dispensaries and Hospitals in the Madras Presidency.

A copy of each of the books "Ayurveda Sara" and "Ayurveda Hita Mentia" published by Mr. P. Ramakrishna of Mangalore, is forwarded to the Hd. Master, Ayurvedic College, Mysore, for the use of the College,

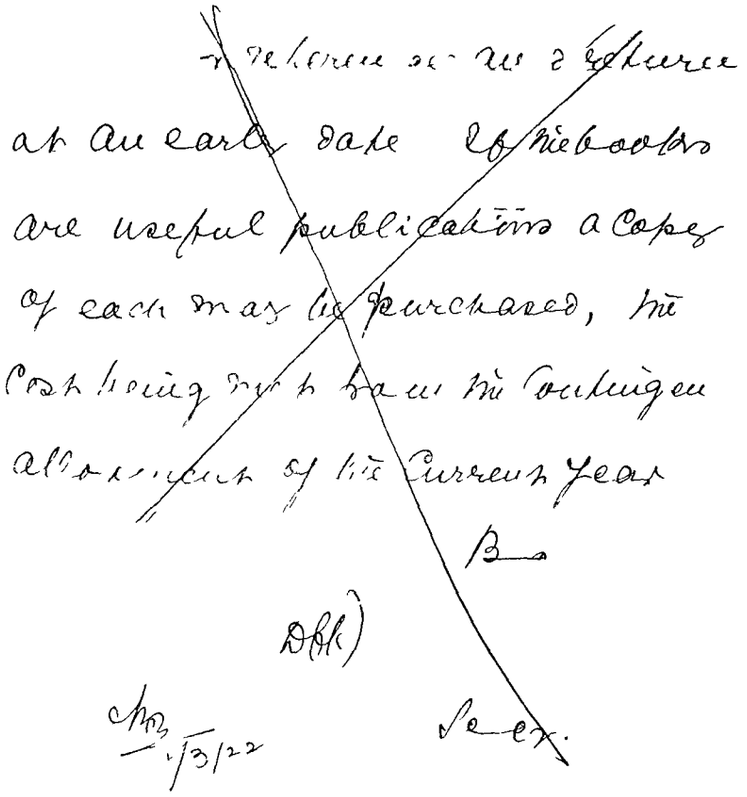
A copy of the extract from the author's letter to the Madras Govt. is also forwarded herewith for information —

over.

Recd 2-3-22

Rly 2/3/22

Copied



List of enclosures.

Copied by

Examined by

G. R. S. VI—(

SUBJECT.....

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.....

*Diary No. of letter replied to*_____

neral and Revenue Secretariat
( )
, *the* 191 .

Date of issue_____

Signed by_____

Section
File No. 109-21
Serial No. 29

No.

To

The Senior Surgeon,
Dispensary Government

Sir,

I am directed to forward herewith for information a copy of the booklet on "Ayurveda and its merits published by ~~the Author~~ Mr. Ramakrishnaiya of Mangalore together with extracts, one letter to the Board of Directors about certain Scientific

over.

Miscellaneous with regard to Agreements

Shaw &c,

DOH) 2/3/22

Mrs. Lees.

Mrs
1/3/22

BH
2/3/22

Rec
2.3.22

List of enclosures.

Copied by

Examined by